**FREMONT COUNCIL PTA - BYLAWS REVIEW COVER SHEET**

**eBylaws Submission – PREFERED METHOD!**

* Request password from [CA State PTA website](http://capta.org/pta-leaders/services/ebylaws/)
* Build your eBylaws, save a PDF copy to your computer
* Update additional Standing Rules file, if applicable
* Fill out this form **completely**

NOTE: Bylaw updates that go beyond options offered in e-bylaws may be made manually per the instructions.

* Make one copy for your reference
* Submit **3 copies** of the updated bylaws (one being the original manual copy, if applicable), **3 copies** of the standing rules, and **3 copies** of this form. Detach and send **4 copies** of the signature page to the council parliamentarian. All copies must be double-sided, including the signature pages, for eventual insertions

**TO:** Binaifer Dumasia, FCPTA Parliamentarian binaifer4@gmail.com

 4756 Touchstone Terrace, Fremont CA 94555 (510) 209-3833

**From**: Unit name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Council: Fremont District: Peralta

Contact Person: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:

Address, city, zip:

**Date bylaws approved by executive board: \_\_\_\_\_\_\_\_ Date submitted:**

**These bylaws have been submitted for approval as (check one):**

 Update to current edition without changes Update required to reinstate charter

 Amendments proposed as follows:

 **Pg. #** **Article #** **Section #** **Explanation of proposed amendment(s)**

 *(Attach additional pages if necessary)*

1)

2)

3)

4)

5)

6)

7)

8)

9)

# **DO NOT WRITE BELOW THIS LINE – FOR COUNCIL and DISTRICT USE ONLY**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sent to District Parliamentarian on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA State PTA approved on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Returned to Council Parliamentarian on: \_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_ Returned to Unit President on: \_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_